

ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia 10:00 a.m. January 23, 2022

THE THIRD SUNDAY AFTER THE EPIPHANY Service of Holy Communion, Rite I

PRELUDE

OPENING HYMN

GOD IS LOVE AND WHERE TRUE LOVE IS

(#577)

1- Here in Christ we gather, love of Christ our calling. Christ, our love, is with us, gladness be His greeting. Let us fear and love Him, holy God eternal. Loving Him, let each love Christ in one another.

Refrain:

God is love, and where true love is God Himself is there.

- 2- When we Christians gather, members of one body, Let there be in us no discord but one spirit. Banished now be anger, strife, and every quarrel. Christ, our God, be always present here among us.
- 3- Grant us love's fulfillment, joy with all the blessed, When we see Your face, O Savior, in its glory. Shine on us, O purest Light of all creation, Be our bliss while endless ages sing Your praises.

OPENING ACCLAMATION

BCP 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMATION OF THE LAW

BCP 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA (SUNG)

Gloria to God

(HYMNAL S-279)

- 1. Glory to god in the highest, and peace to his people on earth.
- 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
- 4. you take away the sin of the world: have mercy on us;
- 5. you are seated at the right hand of the Father: receive our prayer.
- 6. For you alone are the Holy One, you alone are the Lord,
- 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

Celebrant: The Lord be with you. **People: And with thy spirit.**Celebrant: Let us pray.

ecicorani. Lei us pray.

COLLECT OF THE DAY

BCP 163

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

A READING FROM THE BOOK OF NEHEMIAH 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they

bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader: The Word of the Lord. **People: Thanks be to God**

THE **PSALM 19** (BCP 606)

- 1 The heavens declare the glory of God, * and the firmament shows his handiwork.
- 2 One day tells its tale to another, * and one night imparts knowledge to another.
- 3 Although they have no words or language, * and their voices are not heard,
- 4 Their sound has gone out into all lands, * and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; * the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; * the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; * the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.

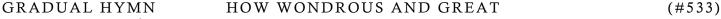
- 11 By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
 O Lord, my strength and my redeemer.

A READING FROM 1ST CORINTHIANS 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.





Words: Henry Ustick Onderdonk (1759-1858), alt.; para. The Song of the Redeemed Music: Lyons, att. Johann Michael Haydn (1737-1806)

A READING FROM THE GOSPEL ACCORDING TO SAINT LUKE 4:14-21

[Before the Gospel, "Glory be to thee, O Lord." After the Gospel, "Praise be to Thee, O Christ."]

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

People Stand

NICENE CREED BCP 327

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ,

begotten of his Father before all worlds,

God of God, Light of Light,

the only-begotten Son of God,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father;

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PARISH PRAYERS

Let us pray for the whole state of Christ's Church and the world, remembering especially all on our Pews News Prayer list.

(The congregation responds with "Jesus, hear our prayer".)

CONFESSION OF SIN BCP 330

Celebrant and People:

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

ABSOLUTION BCP 332

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS

BCP 332

Hear the Word of God to all who truly turn to him.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. *John 3:16*

THE PEACE & WELCOME

BCP 332

THE HOLY COMMUNION

OFFERTORY ANTHEM

People Stand

DOXOLOGY (with alleluias, SUNG) Praise God, from Whom all Blessings Flow (tune #618)

Praise God, from whom all blessings flow;

praise him, all creatures here below;

Alleluia! Alleluia!

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia!

THE GREAT THANKSGIVING, RITE I, PRAYER 2

BCP 340

Celebrant: The Lord be with you.

People: And with thy spirit. Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

SURSUM CORDA BCP 340

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (SUNG) Holy, Holy, Holy Lord, God of Power and Might (HYMNAL S-131)

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

People kneel or stand.

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Give us this day our daily bread

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

AGNUS DEI (SUNG)

Jesus, Lamb of God

(HYMNAL S-166)

Jesus, Lamb of God:

have mercy on us.

Jesus, bearer of our sins:

have mercy on us.

Jesus, redeemer of the world:

give us your peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

PRAYER FOR SPIRITUAL COMMUNION

[from the South African Book of Common Prayer (1989). For those unable to join us today, you are invited to pray these words during the distribution.]

Jesus, may all that is you flow into me.

May your body and blood be my food and drink.

May your passion and death be my strength and life.

Jesus, with you by my side enough has been given.

May the shelter I seek be the shadow of your cross.

Let me not run from the love which you offer but hold me safe from the forces of evil.

On each of my dyings shed your light and your love.

Keep calling to me until that day comes when, with your saints, I may praise you for ever. Amen.

(recited by prisoners who were unable to receive communion during Apartheid)

THE INVITATION TO COMMUNION

BCP 338

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

HERE I AM, LORD





Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

CLOSING HYMN HAIL TO THE LORD'S ANOINTED (vs.1,3,4,5) (#616)

1 Hail to the Lord's Anointed, great David's greater Son! Hail, in the time appointed, his reign on earth begun! He comes to break oppression, to set the captive free; to take away transgression, and rule in equity.

3 He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth; before him on the mountains shall peace, the herald, to; and righteousness in fountains from hill to valley flow.

4 Kings shall bow down before him, and gold and incense bring; all nations shall adore him, his praise all people sing; to him shall prayer unceasing and daily vows ascend; his kingdom still increasing, a kingdom without end.

5 O'er every foe victorious, he on his thone shall rest, from age to age more glorious, all blessing and all blest; the tide of time shall never his covenant remove; his Name shall stand for ever, his changeless Name of Love. DISMISSAL BCP 340

Officiant: Go in peace to love and serve the Lord.

People: Thanks be to God.

POSTLUDE

St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; First Responders.

THANKSGIVING: For those celebrating birthdays this week:

Lisa Nichols (1/29).

THOSE IN NEED:

Carol Gavel

Chuck Geiger

Linnie Gregory Penny Neil Jason Christian Bayer Jim Harris Judy Newbern Marie Bishop Laura Holt McCann Juliana Nganele **Kris** Browning **Tommy** Hunter Janet P. Gail Burruss

Mary Beth Huwe **Debby** Proffitt Kay Canham Meg Johnson Sis Proffitt Lynn Clark Jim Ketron Roman Angela Coon

Sue Ketron **Brook** Roncinske Cora **Sharon** LaVonne Kidwell Eula Rosenberger Jacob Crawford **Yvonne** Killers Jan Rozzelle Jeremiah Crawford **Allen** Layman Mario Saade **Brvce** Dalton George Lester Savannah Peter Dunn **Bette** Mahony Ray Smith Eva Mary **Sherry** Vinson Christine E. **Greg** Miller Reedie Waid **Brooke** Forney Lora Mobray Jeanie Walker **Yvonne** Frazier Lisa N. Matt Webb

Matthew Neil **Denise** Williamson **Helen** Gregory

Nancy Wells

Edward Neil

FOR THOSE WHO HAVE DIED: Brenda Simmons.

FOR THOSE WHO ARE GRIEVING: Simmons and Dickerson family.

St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him. We Care Ministry: A prayer and service ministry for St. Mark's

Contact: Carole Geiger (geiger.caroleb@gmail.com)

Prayer Chain: Emergency situations contact Susan Hays by phone

Parish Activities - Week of January 23, 2022

Sunday, January 23, 2022 – The Third Sunday after the Epiphany

9:00am – Annual Meeting in the sanctuary and on ZOOM 10:00am – Holy Communion I for Epiphany 3

This week at our Church

Monday, January 24

12:00pm - Bridge group meets in Ministry Center

Tuesday, January 25

12 noon – Eagle Rock Pow-Wow (A Vision and Exploration for the Future of Eagle Rock – in person or ZOOM)
7:00pm – Open AA

Wednesday, January 26

2:30pm – Homework Helps

4:30pm – Botetourt Music Academy

7:30pm Evening Prayer, Rite II by Zoom

Serving Us Today

CELEBRANT & PREACHER: THE REV. G. WILLIS LOGAN

Intercessor: Brian Wood Lector: Ann Layman Musician: Anna Preston

ORGANIST: TOMMY HUNTER

ALTAR GUILD: PAM GARRISON, DELORES WOOD USHERS: GEORGE SYDNOR, CHARLIE ECHOLS COUNTERS: BRIAN WOOD, JAY GORDON

Thursday, January 27

10:00am Dorcas Guild11:30am Holy Communion with Laying on of Hands in sanctuary only12:05pm Brown Bag Bible Study – Gospel of Luke

Friday, January 28

Office Closed

Saturday, January 29

9:30 – Noon Food Pantry 7:00pm Open AA meeting

The Rev. G. Willis Logan, Rector

Tommy Hunter, Organist Anna Preston, Music Minister
George Sydnor, Treasurer Sue Spickard, Bookkeeper
Gina Painter, Office Manager/Vestry Clerk
Peter Howarth, Property Manager

Vestry (Lay Leadership)
Danielle Alexander (Senior Warden) * Charlie Echols
Patti Suite (Associate Warden) * Trudy Trammell
Lisa Uotinen * Bruce Wilsie * Brian Wood

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